PTO/S8/06 (08-03)

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to a collection of information enters it displays a valid Q4/8 confict envolves.

| PATENT APPLICATION FEE DETERMINATION RECORD . Substitute for Form PTO-875 |                    |  |           |   |                  |                    |                        | 70/783140                  |                    |                        |
|---|--------------------|--|-----------|---|------------------|--------------------|------------------------|----------------------------|--------------------|------------------------|
| CLAIMS AS FILED - PART I (Column 1) (Column 2)                            |                    |  |           |   | SMALL            | SMALL BITTITY      |                        | OTHER THAN<br>SMALL ENTITY |                    |                        |
| - · · · · · · · · · · · · · · · · · · ·                                   |                    |  |           |   | ER EXTRA         | RATE               | FEE                    |                            | RATE               | FEE                    |
| BASIC FEE<br>D7 CFR 1.18(a))  |                    |  |           |   |                  |                    | .385.°                 | OR                         |                    | :770.0                 |
| TOTAL CLAIMS Dif.   |                    |  | pinus 20  | 20. 70                                      |                  | x 5 9.0 -          |                        | OR                         | x 18.0.            | 108-00                 |
| NDEPEND   | ENT CLAIM          | 5 辽差                                       | 45 cina 3 |   |                  | x \$ 130.          |                        | OR                         | x : 86.0.          |                        |
| (27 CFR 1.18(b)) (27 CFR 1.18(d))   |                    |  |           |   |                  | ٠,٣٤٠              |                        | OR                         | +,20:              |                        |
| " if the difference in column 1 is less than zero, enter "I" in column 2. |                    |  |           |   |                  | TOTAL              |                        | OR.                        | TOTAL              |                        |
| . 2 Eve du  |                    |  |           |   | 1012             | <del></del>        | ,                      | 10.12                      | <b></b>            |                        |
|   | J. CL              | ai <b>m</b> s as am                        | ENDED     | - PART II                                   | •                |                    |                        |                            | OTHE               | R THAN                 |
| 142   | 7/04               | (Caturas 1)                                |           | (Column 2)                                  | (Calumn 3)       | SMALL              | YITME                  | OR                         |                    | ENTITY                 |
| ¥<br>F  |                    | CLAIMS<br>REMAINING<br>AFTER<br>AMENIDMENT | *         | HIGHEST<br>HUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE               | ADDI-<br>TIONAL<br>FEE |                            | RATE               | ADDI-<br>TIONAL<br>FEE |
| N N   | Total              | 26   | Minus     | - 26  | •                | x 5 9 =            |                        | OR                         | x 1/8 .            |                        |
| Zindep  | enderé<br>R 1.1400 | . 7  | Minus     | <i>"" 11</i>                                | . 3              | ×:43.              |                        | OR                         | * 386.             | 600                    |
| N FRES  | I PRESENTA         | TION OF MULTIPU                            | E DEPONDE | OT CLAM (27 CF                              | R 1,16(Q)        | +145.              | -                      | OR                         | +1290.             |                        |
| 1.1.7   |                    |  |           |   |                  | TOTAL<br>ADO'L FEE |                        | OR                         | TOTAL<br>ADO'L FEE | 6000                   |
| 2/16  | 03                 | (Column 1)                                 |           | (Calumn 2)                                  | (Column 3)       |                    |                        |                            |                    |                        |
| 8 2   |                    | CLASIS<br>REMAINING<br>AFTER<br>AMENDMENT  |           | HIGHEST<br>HUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE               | ADDI-<br>TIONAL<br>FEE |                            | RATE               | ADDI-<br>TIONAL<br>FEE |
|   | (o(z)<br>R 1.16(c) | 26   | Minus     | 26  | · Ø              | 9.                 | 722                    | OR                         | x 18 -             |                        |
| Z trateg  | R 1,16(b)          | • -  | Minus     | - 7   | -10              | ×43.               |                        | OR                         | × 86 -             |                        |
| PRIST PRESENTATION OF MULTIPLE DEPENDENT QUAM (07 CPR 1.16(4))            |                    |  |           |   |                  | . 145              |                        | OR                         | .290.              |                        |
| 1.1.2   |                    |  |           |   |                  | TOTAL<br>ADOL FEE  |                        | OR                         | TOTAL<br>ADD'L FEE |                        |
| 3/14/   | 01                 | (Column 1)                                 |           | (Column 2)                                  | (Cohann 3)       |                    |                        |                            |                    |                        |
| 0   |                    | CLAMS<br>REMANING<br>AFTER                 | ×         | NUMBER<br>PREVIOUSLY                        | PRESENT<br>EXTRA | RATE               | ADDI-<br>TIONAL        |                            | RATE               | ADDI-<br>TIONAL        |
| ÷ -   | otal .             | AMENDMENT                                  | Minus     | PAID FOR                                    | • 🐼              | q                  | FEE                    |                            | 10                 | FEE                    |
| <u> </u>  | R 1.16(cb)         | 7  | Minus     |   | 9                | x.43.              |                        | 90                         | × 5 / 8 ·          | •                      |
| A G. G.   |                    |  |           |   | 8                | ×17.               |                        | OR                         | x380-              |                        |
| FIRST PRESENTATION OF MAR TIPLE DEPENDENT CLAM (27 CFR 1.16(d))           |                    |  |           |   |                  | +=47) -<br>TOTAL   |                        | OR .                       | 4 SECTO            |                        |
|   |                    | on listessthar                             |           |   |                  | ADDIFEE            |                        | OR                         | ADD'S FEE          |                        |

"If the "highest Number Proviously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1.

This collection of information is required by 37 CPR 1.16. The information is required to obtain or refers a benefit by the public which is to the (and by the USP10 to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including patheting, preparing, and submitting the completed application forms to the USP10. Time will vary depending upon the individual case, any comments on the annount of time your requires to complete this form and/or suggestions for refer this plant be serif to the Chief Information Office, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ALDMESS, SEND TO: Commissioner for Fatents, P.O. Box 1450, Alexandria, VA 22313-1450.